



**SEATTLE CITY COUNCIL**  
**PUBLIC SAFETY, CIVIL RIGHTS, AND TECHNOLOGY COMMITTEE\***

**AGENDA**  
**Wednesday, July 16, 2014**  
**2:00 p.m.**

**Members:** Bruce A. Harrell, Chair  
Nick Licata, Vice-Chair  
Sally Bagshaw, Member  
Tim Burgess, Alternate

**Staff:** Jennifer Samuels, Legislative Assistant  
Jeremy Racca, Legislative Assistant  
Vinh Tang, Legislative Assistant

**E-mail:** [bruce.harrell@seattle.gov](mailto:bruce.harrell@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Council Meeting Listen Line:** 206-684-8566  
**Council Meeting Listen Line:** 206-684-8566

**Homepage:**  
<http://www.seattle.gov/council/committees/safety/default.htm>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: All times listed are estimated.*

**A. Call to Order**

**B. Public Comment**  
(Up to 20 minutes)

**C. Items of Business**

**1. Seattle Police Monitor's Third Semiannual Report (June 16, 2014)**

**BRIEFING AND DISCUSSION (30 minutes)**

*Presenters: Merrick Bobb, Seattle Police Monitor; Ronald Ward, Seattle Police Monitoring Team member*

*Supporting Document:*

**a. [Third Semi Annual Report](#)**

**Video  
Archive:**

<http://www.seattlechannel.org/videos/watchVideos.asp?program=ps crt>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.F. 313872](#) **Appointment and Oath of Office of Michael Mattmiller as Chief Technology Officer of the Department of Information Technology for a term of confirmation to December 31, 2017.**  
([PDF Version](#)) BRIEFING, DISCUSSION, AND POSSIBLE VOTE (15-20 minutes)  
  
*Presenter: Michael Mattmiller, Department of Information and Technology*  
  
*Supporting Document:*  
*a. [Confirmation Questions and Answers](#)*
3. [C.F. 313878](#) **Seattle Police Department's 1st Quarter 2014 Sworn Staffing Update.**  
  
BRIEFING AND DISCUSSION (10-20 minutes)  
  
*Presenters: Assistant Chief Mike Washburn, Seattle Police Department; Mark Baird, Council Central Staff*
4. [C.F. 313831](#) **Office of Professional Accountability (OPA) Closed Case Report, January-March 2014.**  
([PDF Version](#)) BRIEFING, DISCUSSION, AND POSSIBLE VOTE (15 minutes)  
  
*Presenter: Pierce Murphy, Office of Professional Accountability*
5. [Res. 31535](#) **Affirming the City's intent to consider, in good faith, ways to address public comments regarding how to strengthen the City's police accountability system.**  
([PDF Version](#)) BRIEFING, DISCUSSION, AND POSSIBLE VOTE (10 minutes)  
  
*Presenter: Councilmember Nick Licata*
6. **Exploration of Seattle Municipal Identification Cards**  
  
BRIEFING AND DISCUSSION (10 minutes)  
  
*Presenter: Aaliyah Gupta, Office of Immigrant and Refugee Affairs*

#### D. Adjournment